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AUG 29 2007

To: U.S. Patent and Trademark Office  
Fax. No.: (571) 273-8300  
From: John C. Gorecki  
Date: August 29, 2007

Number of pages including this cover sheet: 8

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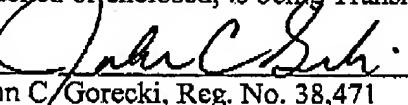
Applicant: Frank CHANG, et al. Examiner: L. Pascal  
Serial No.: 10/769,209 Art Unit: 2613  
Filed: January 30, 2004 Attorney Docket No.: 15848ROUS02U  
Title: METHOD AND APPARATUS FOR DEFINING OPTICAL BROADBAND SERVICES ON AN OPTICAL COMMUNICATION NETWORK

The Following Documents are attached

- Transmittal Letter (1 page in duplicate)
- Amendment (5 pages)

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I hereby certify that this document, along with any other papers referred to as being attached or enclosed, is being Transmitted via Facsimile to (571) 273-8300 on August 29, 2007.

  
John C. Gorecki, Reg. No. 38,471

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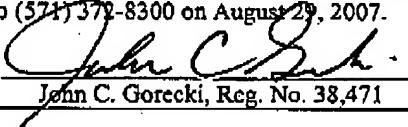
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M.S. Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Transmitted herewith is:

- Amendment

The fee has been calculated and is transmitted as shown below:

	Number of Claims Remaining After Amendment	Highest Number of Claims previously paid for	Number of Extra Claims Present	Rate	Additional Fee
Total Claims	17	20	0	x \$50.00	\$0
Independent Claims	1	3	0	x \$200.00	\$0
<b>TOTAL ADDITIONAL FEES FOR THIS AMENDMENT</b>					<b>\$0.00</b>

No fees are believed due in connection with this Amendment. If any additional fees are due, the Commissioner is hereby authorized to charge payment of the fees associated with this communication or credit any overpayment to Deposit Account No. 502246 (Ref. NN-15848). A duplicate copy of this sheet is enclosed.

Respectfully Submitted

  
 John C. Gorecki, Reg. No. 38,471

Dated: August 29, 2007

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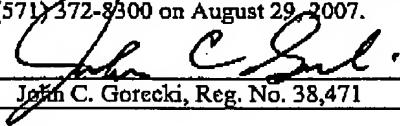
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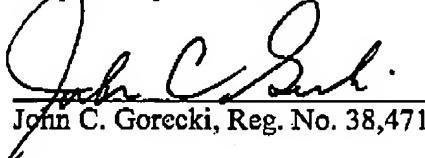
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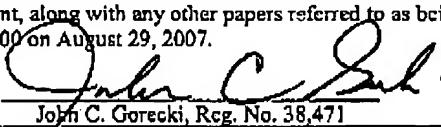
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M.S. AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Dear Sir:

In response to the Final Office Action mailed July 5, 2007, please amend this application  
as follows:

**AMENDMENTS TO THE CLAIMS** are reflected in the listing of claims which begins on page  
2 of this paper.

**REMARKS/ARGUMENTS** begin on page 6 of this paper.